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**USPTO FACSIMILE TRANSMITTAL SHEET**

Page 1 of 2

Docket No.: SANMA.001A

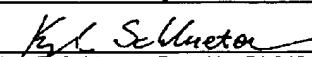
**CUSTOMER NO. 20995**

Applicant : Martin Sansing  
 App. No. : 10/607,940  
 Filed : 27 June 2003  
 For : MATHEMATICS TEACHING TOOL  
 Examiner : Kurt Fernstrom  
 Group Art Unit : 3714

**CERTIFICATE OF FAX TRANSMISSION**

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO Central Fax No. (571) 273-8300 on the date shown below:

1 February 2006

  
 Kyle P. Schlueter, Reg. No. 54,912

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

(X) Amendment/Response in 18 pages.  
 (X) Non-Final

**FILING FEES:**

| FEE CALCULATION  |             |              |                      |              |
|--|-------------|--------------|----------------------|--------------|
| FEE TYPE   |             | FEE CODE     | CALCULATION          | TOTAL        |
| Total Claims minus 20;<br>or Previously Paid   | 59 - 66 = 0 | 1202 (\$50)  | 0 x 50 =             | \$0          |
| Independent minus 3;<br>or Previously Paid   | 7 - 6 = 1   | 1201 (\$200) | 1 x 200 =            | \$200        |
| 1 Month Extension  |             | 1251 (\$120) |                      | \$120        |
|  |             |              | <b>SUB TOTAL</b>     | <b>\$320</b> |
| The present application qualifies for Small Entity status under 37 CFR § 1.27. Fee reduced by ½. |             |              |                      | (\$160)      |
|  |             |              | <b>TOTAL FEE DUE</b> | <b>\$160</b> |

(X) Please charge the total fees due in the amount of \$160 to Deposit Account No. 11-1410.  
 (X) Total pages in transmission: 20

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**Knobbe Martens Olson & Bear LLP**Application No.: 10/607,940  
Filing Date: 27 June 2003**CUSTOMER NO. 20995**

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



Kyle F. Schlueter  
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SANMA.001A

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application : 10/607,940

Confirmation Number 8671

Applicant : Martin Sansing

Filed : 27 June 2003

Art Unit : 3714

Examiner : Kurt Fernstrom

Customer : 20,995

**AMENDMENT**

Commissioner for Patents  
 Post Office Box 1450  
 Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action mailed on 4 October 2005 (the "Office Action"), please enter the following amendments and consider the following remarks.

**Introductory Comments**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.

|            |         |          |        |          |
|------------|---------|----------|--------|----------|
| 02/02/2006 | TL0111  | 00000034 | 111410 | 10607940 |
| 01         | FC:2201 |          | 100.00 | DA       |
| 02         | FC:2251 |          | 60.00  | DA       |